



## PREFERRED LEVEL \$1,000-\$2,500\*

Ideal for an UNLIMITED number of staff, board, and commissioners

- **NEW!** Access to Members-Only website
- **NEW!** Discounts on Americans for the Arts staff consulting services
- **NEW!** Organizational recognition on our website
- **NEW!** Special invitations to exclusive events and leadership opportunities
- One **free** 60-day Job Bank posting
- One **free** Localized Standard *Creative Industries* report
- One **free** webinar
- **\$500 off** the participation fee for *Arts & Economic Prosperity IV*
- **10% off** hosting Nonprofit Marketing Training workshops for your community
- Access to research and technical assistance
- *Arts Link* quarterly newsletter (five print copies)
- Discounts on event registrations, store purchases, and Job Bank postings
- Eligibility for event scholarships
- *Federal Resource Guide Series* (electronic)
- Listservs and member networks
- *Monograph* reports, a series of issue papers published several times per year (electronic)
- *Monthly Wire* e-newsletter
- Timely Legislative Advocacy Alert e-mails
- Transcript of Nancy Hanks Lecture on Arts and Public Policy (electronic)

\***NEW!** \$2,500 members receive special national arts policy briefings

## CORE LEVEL \$500

Ideal for FIVE staff members

- **NEW!** Access to Members-Only website
- **NEW!** \$200 off the participation fee for *Arts & Economic Prosperity IV*
- One **free** 30-day Job Bank posting
- **10% off** hosting Nonprofit Marketing Training workshops for your community
- Access to research and technical assistance
- *Arts Link* quarterly newsletter (one print copy)
- Discounts on consulting services, event registrations, store purchases, and Job Bank postings
- Eligibility for event scholarships
- *Federal Resource Guide Series* (electronic)
- Listservs and member networks
- *Monograph* reports, a series of issue papers published several times per year (electronic)
- *Monthly Wire* e-newsletter
- Timely Legislative Advocacy Alert e-mails
- Transcript of Nancy Hanks Lecture on Arts and Public Policy (electronic)

## CHOICE LEVEL \$150

Ideal for THREE staff members

- **NEW!** Access to Members-Only website
- **NEW!** \$100 off the participation fee for *Arts & Economic Prosperity IV*
- Access to research and technical assistance
- *Arts Link* quarterly newsletter (electronic)
- Discounts on event registrations and store purchases
- Eligibility for event scholarships
- Listservs and member networks
- *Monograph* reports, a series of issue papers published several times per year (electronic)
- *Monthly Wire* e-newsletter
- Timely Legislative Advocacy Alert e-mails

## E-MEMBER LEVEL \$50

Ideal for ONE staff member

- **NEW!** Access to Members-Only website
- Access to research and technical assistance
- *Arts Link* quarterly newsletter (electronic)
- Discounts on event registrations and store purchases
- Eligibility for event scholarships
- Listservs and member networks
- *Monthly Wire* e-newsletter
- Timely Legislative Advocacy Alert e-mails

# JOIN NOW!

**YES! I want to join my organization as a member of Americans for the Arts.**



**Step 1:** Please see reverse for a complete description of the NEW membership benefits and levels for 2010.

**Step 2:** Choose your organization's level of membership.

- \$1,000-\$2,500 Preferred
- \$500
- \$150 Choice
- \$50 E-Member

**Step 3:** Select your payment option.

- Enclosed is my check, payable to Americans for the Arts
- OR
- Visa       MasterCard       American Express

Account Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

**Membership Dues** \$ \_\_\_\_\_

Optional donation to Americans for the Arts \$ \_\_\_\_\_

**TOTAL DUE** \$ \_\_\_\_\_

WEB

**Step 4:** Update your organization's contact information.

Primary Contact \_\_\_\_\_

Organization \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Website \_\_\_\_\_

Americans for the Arts ■ P.O. Box 91261 ■ Washington, DC ■ 20090-1261

**Step 5:** Please update your staff's contact information and note the suggested staff for each level.

Staff \_\_\_\_\_

Title \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Staff \_\_\_\_\_

Title \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Staff \_\_\_\_\_

Title \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Staff \_\_\_\_\_

Title \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Staff \_\_\_\_\_

Title \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

- I wish to opt out of the website recognition
- I wish to opt out of the Local Arts Services Directory listing

**Please return this form with your payment in the enclosed envelope or fax to 202.371.0424 or renew online at [www.AmericansForTheArts.org/go/Renew](http://www.AmericansForTheArts.org/go/Renew).**